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## INVOICE/CONTRACT Hayward Letterwinners Poster & Program

COPY DEADLINE: JULY 12, 2019

| Business Name Apple Award   | ds co   | ontact Person   |
|---|---|---|
| Address   |   |   |
| Phone   | E-mail  | Fax   |
| The above named party agrees to p   |   | ublishing a display ad of their choice in the                               |
| PROGRAM   | <u>POSTER</u>   | _   |
| ☐ Single  | ☐ Single  | Total   |
| ☐ Double\$200,00 Includes Punch Card with 15 Free Admissions                        | ☐ Double\$550.00 Includes Punch Card with 20 Free Admissions                                  | → □ Check (#)   |
| Quarter Page\$400.00 Includes Punch Card with 20 Free Admissions                    | $\square$ large (6" wide x 5.875 high) \$1,050.00 Includes Punch Card with 20 Free Admissions |   |
| ☐ Half Page\$500.00 Includes Punch Card with 25 Free Admissions                     | Punch Cards are non-transferable  | -4 .l   |
| ☐ Business Division\$ 50.00   |   | t due July 21, 2019<br>cks payable to:                                      |
| Run Same Ad  Re-Run with Change hook  PROOF:  Call Fax E-Mail Mail  No Proof Needed | Mail cont<br>Adva   | mmunity Schools cract and check to: nce Printing 76 US Hwy 63 ward WI 54843 |
| NOTE: Ad positions will be determined b COPY INSTRUCTIONS:                          | y layout for best appearance: balance, spac   | ing, and density.   |
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| Cot Len A M   |   |   |
| Advertiser Signature  | Sales   | sman - Date   |